

STATE OF SOUTH CAROLINA,

County of Greenville

To all Whom These Presents May Concern:

WHEREAS Gum Springs Pentacostal Holiness Church well and truly indebted to J. B. Hall

in the full and just sum of Eleven Thousand and No/100 - - - - - (\$11,000.00) Dollars. in and by its certain promissory note in writing of even date herewith, due and payable as follows: in monthly instalments of One Hundred, Twenty-Two and 13/100 (\$122.13) Dollars each, beginning on the 23rd day of Novemner, 1953 and continuing on the twenty-third day of each and every succeeding calendar month thereafter until the principal debt has been paid in full together with interest, said payment to be applied first to the payment of interest and then to the principal balance due from month to month,

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said J. A. Stewart, J. A. Few and Milton A. Hall, as Trustees for said Church in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. B. Hall, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in O'Neal Township, located about two miles southeast from Mountain View School, on the south side of Few's Bridge Road as shown on a plat thereof made on October 16, 1953 by H. S. Brockman, Reg. Surveyor, composed of three lots of land, and having in the aggregate, the following metes and bounds, to-wit:

BEGINNING at a nail and stopper in the center of Few's Bridge Road at the corner of property of J. A. Stewart, and running thence along the line of his property, S. 22-10 W. 137 feet to an iron pin; thence continuing along the Stewart line, S. 42-30 W. 85 feet to an iron pin; thence still along the line of the Stewart property, S. 61-30 E. 194 feet to an iron pin, near a right-of-way across Stewart land to well; thence continuing along the line of the Stewart property, S. 88-02 E. 223.3 feet to an iron pin in line of property of Mrs. Lena Barton, near the east side of a road; thence along the line of the Barton property, N. 16-27 W. 190.3 feet to a nail and stopper in the center of Few's Bridge Road; thence along the center line of said Few's Bridge Road, and along the line of property of Zeb D. Smith, N. 64-40 W. 254.3 feet to the beginning corner.

The above described property is the same as conveyed to the Gum Springs Pentacostal Holiness Church by three separate deeds as follows:

- (1) By L. K. Hall by deed dated April 1, 1925 and recorded in the R. M. C. office for Greenville County in Vol. 108 at page 80;
- (2) By J. A. Stewart by deed dated Dec. 31, 1942 and recorded in the R. M. C. office for Greenville County in Vol. 250 at page 54, and also by deed dated Oct. 21st, 1953, not yet recorded, including the right-of-way to and from the well on other lands of J.A. Stewart.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said J. B. Hall, his Heirs and Assigns forever.

And we do hereby bind ourselves, as Trustees, our successors in office and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against us, our Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.